

# READINGS

## St James', Southbroom

Sunday 21 May 2017

### Daily Readings

<u>Monday 22nd</u> Deuteronomy 26	Psalm 65 1 Peter 4:1-11
<u>Tuesday 23rd</u> Deuteronomy 28:1-14	Psalm 126 1 Peter 4:12-end
<u>Wednesday 24th</u> Deuteronomy 28:58-end	Psalm 132 1 Peter 5
<u>Thursday 25th</u> Acts 1:1-11	Psalm 93 Luke 24:44-end
<u>Friday 26th</u> Deuteronomy 29:2-15	Psalm 81 1 John 1:1-26
<u>Saturday 27th</u> Deuteronomy 30	Psalm 97 1 John 2:7-17
<u>Sunday 28th</u> 2 Samuel 23:1-5	Psalm 47 Ephesians 1:15-end

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### Collect – Sixth Sunday of Easter

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us to  
eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### Post-Communion Prayer

God our Father,  
whose Son Jesus Christ gives the water of eternal life:  
may we thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns,  
now and for ever. **Amen.**

## Luke 6:37-42

<sup>37</sup> “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. <sup>38</sup> Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

<sup>39</sup> He also told them this parable: “Can the blind lead the blind? Will they not both fall into a pit? <sup>40</sup> The student is not above the teacher, but everyone who is fully trained will be like their teacher.

<sup>41</sup> “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? <sup>42</sup> How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

## Romans 14:1-12

**14** Accept the one whose faith is weak, without quarrelling over disputable matters. <sup>2</sup> One person’s faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. <sup>3</sup> The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. <sup>4</sup> Who are you to judge someone else’s servant? o their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

<sup>5</sup> One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. <sup>6</sup> Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God.<sup>7</sup> For none of us lives for ourselves alone, and none of us dies for ourselves alone. <sup>8</sup> If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. <sup>9</sup> For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

<sup>10</sup> You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God’s judgment seat. <sup>11</sup> It is written:

“‘As surely as I live,’ says the Lord,  
‘every knee will bow before me;  
every tongue will acknowledge God.’”

<sup>12</sup> So then, each of us will give an account of ourselves to God.